READING REPORT # 1

Name: Bryam Barrera. Group: A2.1-3 Date: October 17, 2018

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| --- | --- | --- | --- |
| Date: | **Activity 1** | **Activity 2** | **Activity 3** |
| Oct-17 | **California Condor** | **Woodpeckers** | **Penguins** |
| Oct-24 |  |  |  |
| Oct-31 |  |  |  |
| Nov-7 |  |  |  |
| Nov-14 |  |  |  |
|  | |  |  |

LISTENING REPORT # 1

Name: Bryam Barrera. Group: A2.1-3 Date: October 17, 2018

|  |  |  |  |
| --- | --- | --- | --- |
| Date: | **Activity 1** | **Activity 2** | **Activity 3** |
| Oct-17 | **A Student Credit Card** | **A Hiking Family** | **Airline Safety** |
| Oct-24 |  |  |  |
| Oct-31 |  |  |  |
| Nov-7 |  |  |  |
| Nov-14 |  |  |  |
| **ACTIVITY 1** | | **ACTIVITY 2** | **ACTIVITY 3** |